





Wildwood is on summer with many month of praying and planning.

Wildwood is the place I called home for the last three summers.

Wildwood is beach, boardwalk, bright lights, smells of greasy fried foods, and loud fireworks.

Wildwood is dodging low flying seagulls and 'watch the tramcar.'

Wildwood is refreshment for my soul.

Wildwood is life-giving.

Wildwood is connecting on deeper levels and living out late night community.

Wildwood is one on ones and hearing how God is moving in my life and the life of others.

Wildwood is trusting God.

Wildwood is seeing students take steps of faith and grow in immense ways in their walks with Jesus.

Wildwood is Morey's Pier, Boardwalk's Best, Stewart's, Auntie Anne's, Kohr Bros, Rick's, and Russo's.

Wildwood is three years of establishing friendships and being known up and down the boardwalk. Wildwood is my own place of memories, growth, surrender, and making big decisions in my life.

Wildwood is the world coming to me- US to Egypt to Poland to Taiwan to Kazakstan to Puerto Rico

and more.

Wildwood is a reminder of why I love my job. Wildwood is an investment and not a sacrifice. Wildwood is a piece of my heart.

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Thank you for your continual prayers and financial support. What an amazing summer and gift to be a part of such an incredible mission. Would you continue to pray 1) for our 31 students who are still there: for team unity and opportunities to share their faith with international co-workers and locals 2) for me as I travel back to WW Aug 4-8 to close out the summer mission, and 3) for me as I continue to trust the Lord with raising in \$500 monthly support during the month of August for this next school year. Thank you for allowing me to take part in such an incredible ministry and for sharing in this with me as we see the love and hope of Jesus go forth into the world!

If you'd like to help support what God is doing please go to:

https://give.cru.org/give/View/0551103

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We envision Asian American movements mobilized to take our place in God's redemptive mission, and 1) seeing they have a unique place in missions history and the future of missions, 2) that they are bridge-builders representing both the empowered and the powerless of society, and 3) they are coming together, fully surrendered, actively engaged in God's work.

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